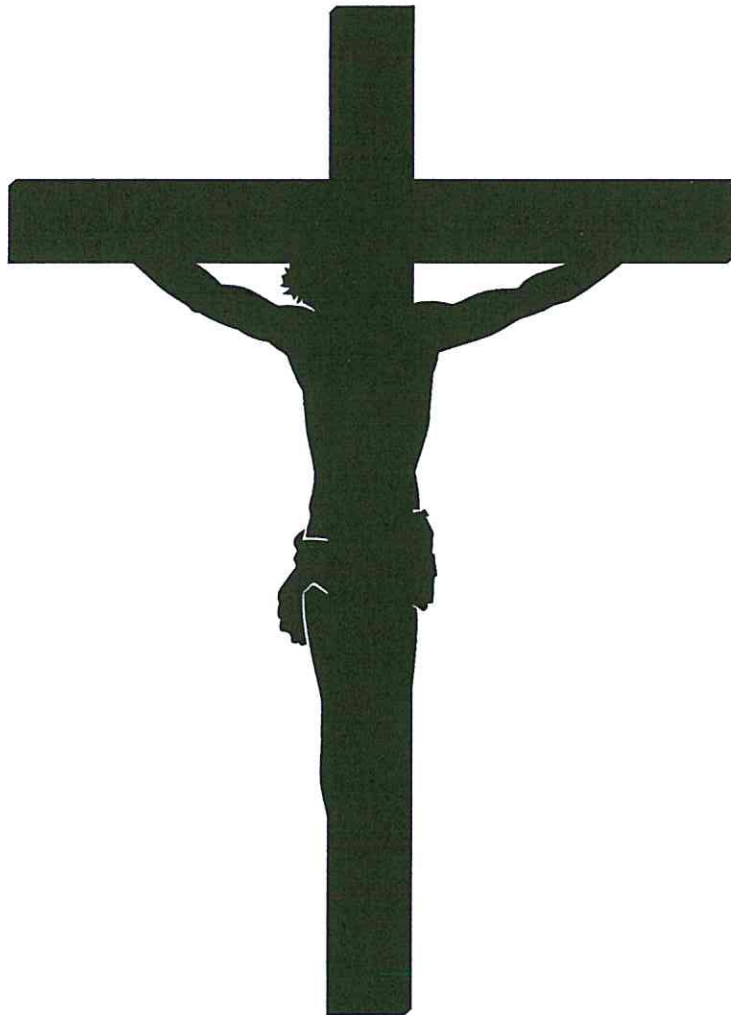




Newbold Parish Church 50p

The Evangelist

March 2018



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During the last week of half term (19th - 23rd March) Newbold Church School will be visiting church to 'Experience Easter' through six interactive stations which help children and young people to feel the impact of the Easter message on their lives.

Experience Easter will explore the events of Holy Week (the week leading up to Jesus' death and resurrection) in ways that are interactive and stimulating.

The stations focus on the following events:

1. Palm Sunday
2. Jesus washes the disciples feet
3. The Last Supper
4. The Garden of Gethsemane
5. The Crucifixion
6. The empty tomb

Alongside each of the stations is a pack that explains what each station symbolises and how we might use it to think about the Easter story.

There will also be an opportunity for anybody to come into church and 'Experience Easter' on **Saturday 24th March 10am - 2pm** with refreshments being served in the Parish Room during this time.

Dear all,

If you are observing Lent this year by giving something up, or taking something up, I hope it's going well so far! I have given up sugar this year (apart from Sundays which remain a feast day!). Having Lent and Easter so early this year has meant that New Year resolutions have been swiftly followed by Lenten 'resolutions'. As I mentioned in my last letter, having Ash Wednesday and Valentine's Day on the same day is also strange and unusual. Apparently it is the first time this has happened since 1945! This also means that Easter Sunday is on 1st April this year, April fools jokes may need to be curbed until after our Sunday services!

A movable feast...

A number of people have asked me why Easter is so soon this year, and how the date is decided. To answer this question we first have to look to the Jewish festival of Passover. Unlike Christmas, for which we have no definitive date or time of year (although it is unlikely to have been 25th December!), we know that Jesus was killed around the Jewish festival of Passover and rose three days later.

The time for the Jewish festival of Passover was decided by the first full moon following the vernal equinox, the spring day when night and day are the same length. For us this means that we generally have Easter on the first Sunday after the full moon after 21st March. However, the difficulty with this is that the solar year, which we calculate as 365 days, 5hrs, 9mins, 12 seconds, is different to a lunar year, which is 354.37 days. Trying to work out how these two dates affect each other is a bit of a nightmare!

Once all of the mathematical shenanigans needed to work this out have been factored in, we are left with the earliest date Easter can possibly be being 22nd March, although we won't see that in our lifetime as the next one is the year 2285! The latest it could possibly be is 25th April, which is due to happen again in 20 years time (2038).

The Church of England has calculated the dates for Easter for many years to come. This includes using a system called the 'Golden Number' which calculates each year's position in the Metonic cycle (the c.19 year cycle which is a multiple of the solar year and the lunar month).

The Book of Common Prayer has an incredibly complicated series of tables and keys which plot all of the 'movable feasts' which are affected by where Easter day is.

TABLE TO FIND EASTER-DAY

FROM THE PRESENT TIME TILL THE YEAR 2199 INCLUSIVE,
ACCORDING TO THE FOREGOING CALENDAR

Golden Number	Day of the Month	Sunday Letter
	March 21	C
XIV	— 22	D
III	— 23	E
	— 24	F
XI	— 25	G
	— 26	A
XIX	— 27	B
VIII	— 28	C
	— 29	D
XVI	— 30	E
V	— 31	F
	April 1	G
XIII	— 2	A
II	— 3	B
	— 4	C
X	— 5	D
	— 6	E
XVIII	— 7	F
VII	— 8	G
	— 9	A
XV	— 10	B
IV	— 11	C
	— 12	D
XII	— 13	E
I	— 14	F
	— 15	G
IX	— 16	A
XVII	— 17	B
VI	— 18	C
	— 19	D
	— 20	E
	— 21	F
	— 22	G
	— 23	A
	— 24	B
	— 25	C

THIS Table contains so much of the Calendar as is necessary for the determining of *Easter*; to find which, look for the Golden Number of the Year in the First Column of the Table, against which stands the Day of the Paschal Full Moon; then look in the Third Column for the Sunday Letter, next after the Day of the Full Moon, and the Day of the Month standing against that Sunday Letter is *Easter-day*. If the Full Moon happens upon a Sunday, then (according to the first Rule) the next Sunday after is *Easter-day*.

To find the Golden Number, or Prime, add One to the Year of our Lord, and then divide by 19; the Remainder, if any, is the Golden Number; but if nothing remaineth, then 19 is the Golden Number.

To find the Dominical or Sunday Letter, according to the Calendar, until the Year 2099 inclusive, add to the Year of our Lord its Fourth Part, omitting Fractions, and also the Number 6: Divide the Sum by 7; and if there is no Remainder, then A is the Sunday Letter: But if any Number remaineth, then the Letter standing against that Number in the small annexed Table, is the Sunday Letter.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

For the next following Century, that is, from the Year 2100 till the Year 2199 inclusive, add to the current Year its Fourth Part, and also the Number 5, and then divide by 7, and proceed as in the last Rule.

Note, That in all Bissextile or Leap-Years, the Letter found, as above, will be the Sunday Letter from the intercalated Day exclusive, to the End of the Year.

So there you have it. The date for Easter is set by the combination of the solar and lunar calendars, and the need for it to be a Sunday.

All of these calculations, while interesting, take the focus off the most important reason for Easter - giving thanks and celebrating Jesus conquering death once and for all!

Personally, I don't mind what date Easter is as long as it is celebrated for what it is!

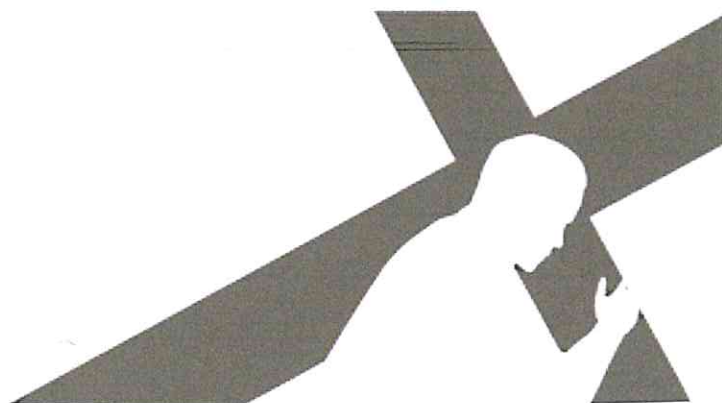
Although Easter is celebrated at a time of year when pagan festivals celebrating the new life that comes each Spring used to be celebrated (cue bunny rabbits, eggs, lambs, daffodils etc.), it wasn't moved to coincide with these festivals. Saying that, the symbolism of the death associated with winter, and the new life which we see each Spring, is an incredibly powerful metaphor for the death and resurrection of Jesus Christ.

As Easter approaches I hope and pray that you would have a sense of anticipation, just as we anticipate the change from the cold and often bleak winter months to the warmer and more colourful months of Spring.

There are a number of services and activities taking place this month in the run up to Easter, and I hope you will have the opportunity to observe the raw emotion of the cross and resurrection during this time.

Yours in the love of Christ,

Ben



Walking Group

Eight walkers gathered outside Church on the 4th February with Steve leading the walk once we had made our way to our starting point at Calver.

After parking and eating lunch we started our walk along the bank of the River Derwent. The river is 66 miles long and is a tributary of the River Trent, which it joins south of Derby. This part of the route was muddy after the recent rains but we continued, only one of our party slipping. After a slight detour because of a flooded field we reached firmer ground on a country lane.

Following this lane we walked through the hamlet of Bubnell, admiring the patches of snowdrops by the side of the road and on the bank of the Derwent. Shortly we crossed the river on the 17th century, three arched bridge, with its stone shelter built for the toll collector. Crossing the A623 in Baslow we continued up School Lane. Near the junction of Bar Road and Gorse Bank Lane we passed Hydro Close, this was the site of a large Hydropathic hotel where water was used in various treatments to relieve pain, until it was demolished in 1936.

Continuing, we started our steady climb onto Baslow Edge. As we climbed we started to get terrific views towards the Chatsworth Estate and the hills to the north, covered with a blanket of snow.

As we reached the edge we could see Wellington's Monument to our right. This is a stone cross, ten feet high, which bears the inscription: 'Wellington, Born 1769. Died 1852. The cross was erected in 1866 by E.M. Wrench. Also on the right was the Eagle Stone, an isolated 6-metre high block of gritstone. According to tradition the local men had to climb this rock before they were worthy of marriage.

Picking our way through smaller gritstones and heather we continued along the edge for about one mile before reaching the road at Curbar Gap.

Here we started our descent down the road then across fields. Just after crossing a rather muddy section one of our party commented what a lovely walk it had been with great views and good weather. She then slipped in the mud!!

We reached the road again and firmer ground, continuing steeply downhill through the village of Curbar. Soon we came to the Bridge Inn in Calver and returned to our cars. A 4 $\frac{3}{4}$ mile walk in dry and sunny weather was much enjoyed. We said our goodbyes and returned to Chesterfield.

The next walk on Sunday 4th March will be an easy walk around Clumber Park. Remember to bring your National Trust Membership card as you will need it for parking.

New members are welcome to join us. Please turn up at the church gate for 12 noon with a packed lunch and suitable walking boots. Transport will be available to the destination and back.

200 CLUB

The Club winners for January 2018 were as follows:-

First Prize	£35	Maureen Holmes	Number	89
Second Prize	£17	Kath Barber	Number	39
Third Prize	£6	Sarah Halsall	Number	109

The next draw will be held on Sunday 25th March 2018. New members are always welcome. Please contact either Richard Peet, Tel: 520697 or Stephen Hewitt Tel: 275225 for more information.

THE WOMEN'S GROUP MEET THE LEADER BROTHERS

On Wednesday 7th February the Leader Brothers travelled from Rotherham with their Magic Box.

This box contained 10 domestic items which we were asked to try and identify in a light hearted and entertaining way. We were shown each item in turn which was then passed around the group during which time we were given some clues, as well as being asked various questions about their texture and materials.

We then jotted down ideas of their purpose and name.

After all the objects had been shown we were then asked for answers and suggestions and although there was always at least one person who had correctly guessed the answer the final item had everyone stumped.

It was made by a local pottery and had been dug up in a garden. It looked rather like a dog bowl except it had a funnel shaped top which shaped down into the middle where there was a hole. There was also a hole in the side for a cork. This turned out to be a spittoon which was used by people who chewed tobacco. We all felt extremely thankful that this once common practice has died out now.

Amongst the items the brothers had brought along were an iron paper weight used on the railways, a silk bolt used in making silk flowers, toddy mixers, a silver cheroot holder, a gadget used in replacing tips on snooker cues, a cheese tester, a tea infuser, a dress hanger for a wardrobe and a glass penny lick for serving ice cream.

Afterwards I asked the brothers where they sourced these items and learned that they have 35 more Magic Boxes! Many items are found in skips and at flea markets and they also find many whilst browsing in antique shops (often when on holiday) where frequently items are found in miscellaneous boxes of assorted objects.

This was a very successful evening and we hope that the brothers will come to visit us in the future with a different box to challenge us.

Our next meeting is on Wednesday 7th March at 7pm in the Parish Room. This is our Annual General Meeting when the Secretary and Treasurer will present their reports for the past year. A long serving committee member Maureen Macdonald has decided to stand down so we hope that someone will volunteer to take her place. All members will be given details of the proposed programme of events for the forthcoming year and once the business part of the meeting is concluded the evening will conclude with cheese and wine.

Jean Lee (Secretary)

MEN'S GROUP

With it being so close to Shrove Tuesday, The Men's Brunch hosted a pancake theme for the February meet. Pancakes were served with a choice of toppings including bacon, blueberries (healthy stuff?) and a variety of syrups. A wide variety of topics were discussed at the group, ranging from how to grow dahlias, to video games, to the six nations rugby. The most discussed topic however, was our upcoming tour of Brampton Brewery with anticipation running high.

On Saturday 17th March we will be meeting in the Parish room at 10:30am for an Irish themed brunch in the spirit of St Patrick's day. We aim to meet every 3rd Saturday of the Month in addition to the planned trips out. All are welcome and if anyone has any special dietary requirements please let us know via the church website, the Facebook page or just ask me, and we will do our best to accommodate your needs. Please note that potatoes can be boiled, mashed or stuck in a stew, even if your name is Sméagol.

Chris Burrows

How to use 'The Bible in a year'

The Bible is broken up into readings for each day of 2018. The idea is to make it more manageable to read your Bible. Each day there is an Old Testament and a New Testament reading.

One of the easiest ways of getting into it is to read each passage slowly, take some time to think about what you have read, pray, and then ask these three questions:

What did the passage mean to those who heard it first?
(what context were they living in and how might it have spoken to them?)

What might it mean for me today?
(Consider the themes of the passage. Does it speak to you?)

What am I going to do about it?
(Is there something in the passage that I need to respond to - through prayer, through action, through discussion with someone else?)

These three questions are obviously not the only way to read the Bible, but they are a way of helping us to make a start...



A Prayer

Lord God, help me to read the Bible expecting to learn more about You. Give me the desire to keep on exploring the Bible. Help me to find ways to understand how you spoke to others in the past, and how you speak to me today. Amen

The Bible in a year - March

March 1: Num 20-22 ; Mark 7:1-13

March 2: Num 23-25 ; Mark 7:14-37

March 3: Num 26-28 ; Mark 8

March 4: Num 29-31 ; Mark 9:1-29

March 5: Num 32-34 ; Mark 9:30-50

March 6: Num 35-36 ; Mark 10:1-31

March 7: Deut 1-3 ; Mark 10:32-52

March 8: Deut 4-6 ; Mark 11:1-18

March 9: Deut 7-9 ; Mark 11:19-33

March 10: Deut 10-12 ; Mark 12:1-27

March 11: Deut 13-15 ; Mark 12:28-44

March 12: Deut 16-18 ; Mark 13:1-20

March 13: Deut 19-21 ; Mark 13:21-37

March 14: Deut 22-24 ; Mark 14:1-26

March 15: Deut 25-27 ; Mark 14:27-53

March 16: Deut 28-29 ; Mark 14:54-72

March 17: Deut 30-31 ; Mark 15:1-25

March 18: Deut 32-34 ; Mark 15:26-47

March 19: Josh 1-3 ; Mark 16

March 20: Josh 4-6 ; Luke 1:1-20

March 21: Josh 7-9 ; Luke 1:21-38

March 22: Josh 10-12 ; Luke 1:39-56

March 23: Josh 13-15 ; Luke 1:57-80

March 24: Josh 16-18 ; Luke 2:1-24

March 25: Josh 19-21 ; Luke 2:25-52

March 26: Josh 22-24 ; Luke 3

March 27: Jud 1-3 ; Luke 4:1-30

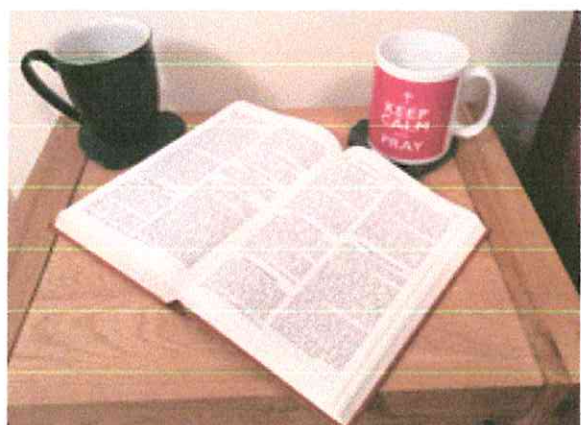
March 28: Jud 4-6 ; Luke 4:31-44

March 29: Jud 7-8 ; Luke 5:1-16

March 30: Jud 9-10 ; Luke 5:17-39

March 31: Jud 11-12 ; Luke 6:1-26

Num = the book of Numbers
Deut = the book of Deuteronomy
Josh = the book of Joshua
Jud = the book of Judges





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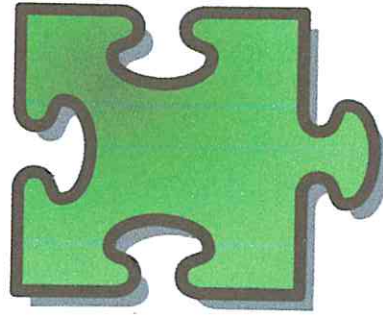
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JiGSaW NEWS



4th FEBRUARY The theme was 'The Tingle Factor.' We began by producing emoticon faces to illustrate the different emotions of Philip and Nathanael as they were called by Jesus: surprised, excited, laughed, shocked, disappointed, astonished, smiled, puzzled, amazed. As the story was read, the children held up the relevant emoticon and made a similar face themselves.

CRAFT – The children decorated outlines of people to represent folks in the congregation (we are all unique and all called to follow Jesus) Two are on the board in the Parish Room. Which one are you?

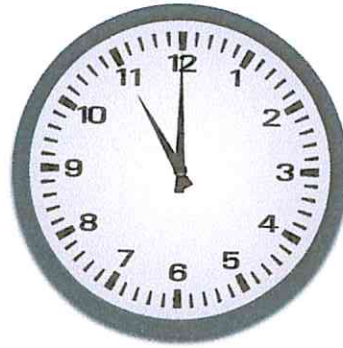
GAME – The children played follow the leader. (We are called to imitate Christ)

PRAYER ACTIVITY – A large candle was placed in the centre of the room and children came when called individually, from separate corners in the room. (Jesus calls us by our name to follow him). Heather said the following prayer at the end.

Dear Lord, thank you for calling us. Bless us today and help us to call others to come and see you. Amen.

Our next JiGSaW meetings are on: 4th and 18th March from 9.15 a.m. in the Parish Room (enter through church) also 15th and 29th April.

All children over three years are welcome. Contact Heather 07746 840 748 for further details of how your child can discover that - **Jesus is Great Super and Wonderful**



The 11 o'clock service

Join us on Sunday 11th (our Mothering Sunday Service)

and 25th March (Palm Sunday)

1st April (Easter Day) and 22nd April.

All are welcome!

Our church school took part in the Candlemas Service on 28 January. Several children read very well from the bible and led some prayers. Heather did a prayer activity using foil. Following our worship, the children did candle crafts in the parish room and enjoyed refreshments. Thank you to Megan from school who helped to clear away.

On 11th February we began to look at Lent. Ben led confession with post-it notes with a cross on and Heather led Duplo prayers. We sang 'You are Good' and 'Shine.' Afterwards, in the parish room, the children made a 'Lent Book' to record the days in Lent. It also contained the three elements to keeping a Holy Lent; 'Prayer, Fasting and Almsgiving.' Everyone enjoyed drinks and cake after the service.

We were delighted to welcome Bob and Victoria Cable to this service for the first time.

.....

QUIZ

- 1 Bernie Ecclestone retired in 2017 as chairman of Formula 1 Racing. In cockney slang, in monetary terms, what is a "Bernie"?
a. £500 b. £1.000 c. £1 million
- 2 Gun salutes were held across the UK in 2017 to mark 65 years since the Queen succeeded to the throne. In terms of gemstones, what kind of jubilee was this?
- 3 "La La Land" was mistakenly named as best picture during the 2017 Oscar Awards. The mistake was quickly rectified and the Oscar awarded to which film?
- 4 Which high street supermarket chain started selling out of date food for 10p in December 2017?
- 5 What name (the Yiddish for "ring") is given to a firm, doughnut-shaped, bread roll that is boiled before being baked?
- 6 Which liqueur is added to whisky to make a Rusty Nail cocktail?
- 7 The sparkling wine known as Cava originates from which country?
- 8 Which nut is used in the French confection Marron Glace?
a. almond b. chestnut c. hazelnut
- 9 Including Jodie Whittaker, the new Dr. Who, how many actors have portrayed the character to date?
- 10 Which pop group was formed during 1962 in Newcastle and had hits including *Bring it on home to me.*?
- 11 The price of a first class stamp rose by 1p last March to what?
- 12 Which fictional city is the home of Superman?
- 13 What bird did Noah first send out from the Ark after the end of forty days and forty nights of rain?
- 14 From which language is the word *Sauna* taken?
- 15 The new £1 coin was introduced into circulation in March last year. What is its geometrical shape called?
- 16 Which film studio's logo consists of a mountain top circled by a ring of stars?
- 17 What is the name of the curved cover in front of the eye through which light enters?
- 18 In Punch & Judy shows what is the name of the dog?

BIBLE SUDOKU

First you answer the scripture-based questions to determine the numbers for each puzzle and place them in the squares mentioned. Then proceed as normal, placing numbers 1 to 9 in each row, each column and each of nine 3 x 3 shaded areas within the large puzzle.

For H5, F2, E8, C7, B1

How many thousand men were slain in the earthquake?
(Revelation 11:13)

For D8

How many angels greeted Mary Magdalene and Mary on the day of the Resurrection? (Matthew 28:1-5)

For I4, E5, A7, F1, B3

How many sons did Bilhah have? (Genesis 30:7)

For E6, H7, A1

What number plus 10 was the number of generations from the Babylonian exile to the birth of Christ? (Matthew 1:17)

For G6, D2

How many hours after Ananias died did Sapphira die?
(Acts 5:5-10)

For H3, B6

What verse of Matthew 7 says "For every one that asketh receiveth; and he that seeketh findeth?"

For I2, G9, B8

In which verse in John 10 does Jesus say, "I am the door: by me if any man enter in, he shall be saved"?

For E2, B7, H8

Of the first 9 chapters of Genesis, which chapter says in verse 6 that the Lord repented that He had made man?

For D1, H6, B5, G7

In the list of men in Acts 6:5, what number is Timon?

From Fun Bible Sudoku, Published by Barbour Publishing, Inc. Used by permission.

A B C D E F G H I

1	Shaded	Shaded	Shaded	White	White	White	Shaded	Shaded	Shaded
2	Shaded	Shaded	Shaded	White	White	White	Shaded	Shaded	Shaded
3	Shaded	Shaded	Shaded	White	White	White	Shaded	Shaded	Shaded
4	White	White	White	Shaded	Shaded	Shaded	White	White	White
5	White	White	White	Shaded	Shaded	Shaded	White	White	White
6	White	White	White	Shaded	Shaded	Shaded	White	White	White
7	Shaded	Shaded	Shaded	White	White	White	Shaded	Shaded	Shaded
8	Shaded	Shaded	Shaded	White	White	White	Shaded	Shaded	Shaded
9	Shaded	Shaded	Shaded	White	White	White	Shaded	Shaded	Shaded

The Meaning of Numbers: The Number 40

On the first Sunday in Lent Heather referred to the number 40 in the sermon. Here are more examples including the ones she used.

The number 40 is mentioned 146 times in Scripture. The number 40 generally symbolizes a period of testing, trial or probation. During Moses' life, he lived forty years in Egypt and forty years in the desert before God selected him to lead his people out of slavery. Moses was also on Mount Sinai for 40 days and nights, on two separate occasions (Exodus 24:18, 34:1 - 28), receiving God's laws. He also sent spies, for forty days, to investigate the land God promised the Israelites as an inheritance (Numbers 13:25, 14:34).

The prophet Jonah powerfully warned ancient Nineveh, for forty days, that its destruction would come because of its many sins. The prophet Ezekiel laid on His right side for 40 days to symbolize Judah's sins (Ezekiel 4:6). Elijah went 40 days without food or water at Mount Horeb. Jesus was tempted, yet undefiled, by the devil, not just three times, but MANY times during the 40 days and nights; he fasted just before his ministry began. He also appeared to his disciples and others for 40 days after his resurrection from the dead.

The number forty can also represent a generation of man. Because of their sins after leaving Egypt, God swore that the generation of Israelites who left Egyptian bondage would not enter their inheritance in Canaan (Deuteronomy 1). The children of Israel were punished by wandering the wilderness for 40 years, before a new generation was allowed to possess the Promised Land. Jesus, just days before his crucifixion, prophesied the total destruction of Jerusalem (Matthew 24:1 - 2, Mark 13:1 - 2). Forty years after his crucifixion in 30 A.D., the mighty Roman Empire destroyed the city and burned its beloved temple to the ground.

From the Registers

Funerals

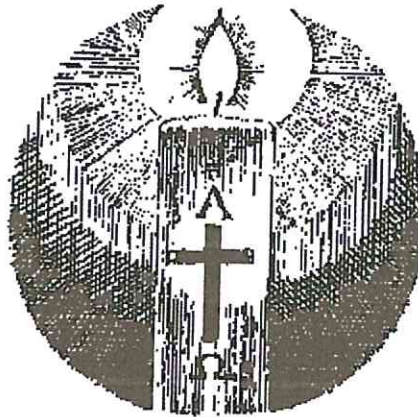
7 Feb Doris Booth aged 90
28 Feb Dennis Allen aged 88

Churchyard

[burial or interment of ashes]

7 Feb Doris Booth
14 Feb Dorothy Bunting
16 Feb Dennis Handley
17 Feb William Albert Large

May they rest in peace and rise in glory



The veil of darkness
Transformed to the brightest light.
The most dreadful end
Became the most beautiful beginning.
The depths of despair
Fade to reveal hope everlasting.
The curse of death
Defeated by eternal life.

Thank you Lord, for the wonder of Easter.

DIARY FOR MARCH 2018

1	Th	19.30	Men's Group outing to Brampton Brewery
3	Sa	10.00	Coffee Morning [PR] (till 12.00)
4	S		Third Sunday of Lent (S1)
		08.00	Mass
		09.30	Parish Mass
		12.00	Walking Group
5	M	13.45	Monday Club [PR]
6	T	09.15	Mass [PR]
		19.30	'Start' Course [PR]
7	W	14.00	Stations of the Cross
		19.00	Newbold Women's Group AGM [PR]
11	S		Fourth Sunday of Lent (S2) Mothering Sunday
		08.00	Mass
		09.30	Parish Mass
		11.00	11 O'Clock Service
12	M	13.45	Monday Club [PR]
13	T	09.15	Mass [PR]
		19.30	'Start' Course [PR]
14	W	14.00	Stations of the Cross
17	Sa	09.00	Churchyard Group till 12.00
		10.30	Men's Group Meeting in Parish Room
18	S		Fifth Sunday of Lent (S3)
		08.00	Mass
		09.30	Parish Mass
19	M	13.45	Monday Club [PR]
		19.30	PCC Meeting [PR]
20	T	09.15	Mass [PR]
		19.30	'Start' Course [PR]
21	W	09.15	Church School Mass [School]

		14.00	Stations of the Cross	
23	F		Last Day of Church School Term	
24	S	10.00	Craft Class(until 12pm)	
25	S		Palm Sunday (S4)	
		08.00	Mass	
		09.30	Parish Mass [begins in Eagle Club]	
		11.00	11 O'Clock Service	
26	M	13.45	Monday Club [PR]	
		19.30	Said Mass with Homily [Lady Chapel]	Holy Monday
27	T	09.15	Mass	Holy Tuesday
28	W	19.30	The Way of the Cross	Holy Wednesday
29	Th	19.30	Sung Mass & Watch till 22.00	Maundy Thursday
30	F		Bank Holiday	
		09.30	Liturgy of the Day	Good Friday
		11.00	Hot Cross Bun Service	
		14.00	Last Hour at the Cross	
31	Sa	10.00	The Easter Experience (until 14.00)	
		20.00	Easter Vigil & Service of Light	Easter Eve

Please check the weekly news sheet for a more detailed diary.

COFFEE MORNING

This month's Coffee Morning is on Saturday, March 3rd 2018

10.00 until 12.00

in the Parish Room

Please invite folks to come!

Everyone welcome

*Items for the April Magazine
to the editors by Sunday, 18th March 2018, please.*

Lent 2018

Wednesdays 2pm during Lent

Stations of the Cross in church followed by refreshments in the Parish Room. (21st February - 21st March inclusive)

Sunday 11th March - Mothering Sunday

8.00am Service of Holy Communion (said)

9.30am Service of Holy Communion (with hymns)

11.00am The 11 o'clock service

Saturday 24th March

10am - 2pm The Easter Experience

Church will be open for people to visit the Easter Experience (refreshments in the Parish Room)

Sunday 25th March - Palm Sunday

8.00am Service of Holy Communion (said)

9.30am Service of Holy Communion (with hymns)

11.00am The 11 o'clock service

Holy Week Services

Monday 26th March 7.30pm

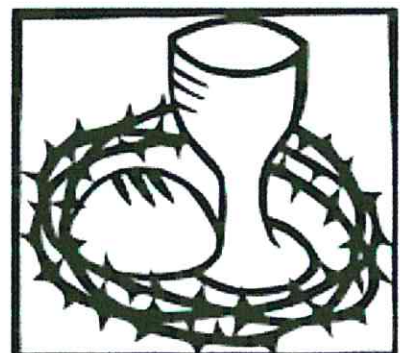
Holy Communion (said)

Tuesday 27th March 9.15am

Holy Communion (said) Parish Room

Wednesday 28th March 7.30pm

The stations of the cross



Maundy Thursday 29th March

7.30pm Holy Communion (with foot washing)

8.30pm The Watch (a time of silent reflection & prayer)

Good Friday 30th March

9.30am A service contemplating the events of Good Friday.

11.00am Hot Cross Bun Service.

A walk with Jesus followed by hot cross buns, Easter egg hunt and craft activities.

2.00pm The Last Hour at the Cross. A meditation with readings and hymns.

Easter Eve Saturday 31st March

8.00pm Easter Vigil & Service of Light.

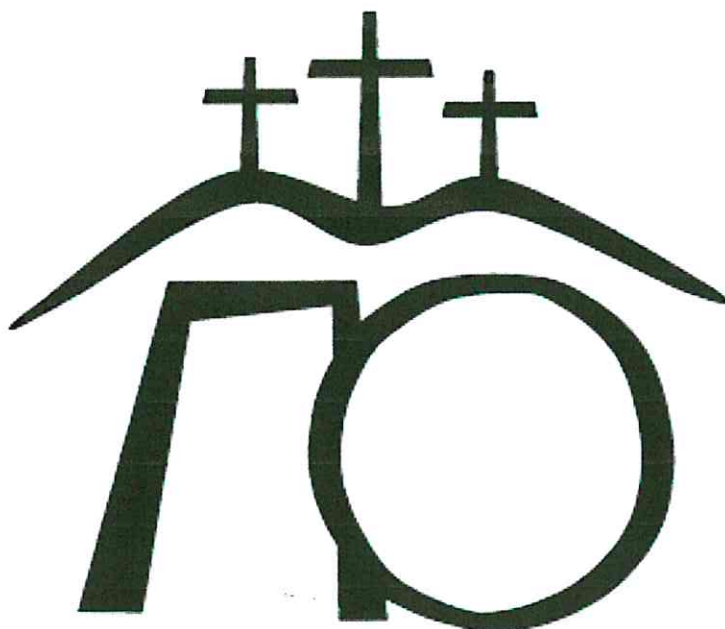
This begins in darkness. The Paschal Candle is lit from the new fire of Easter. The Resurrection is proclaimed.

Easter Day Sunday 1st April

8.00am Holy Communion

9.30am Holy Communion - Easter celebration!

11am The 11 o'clock service - Easter celebration!



Bible Notes

The earliest surviving fragment of any Gospel is a tiny extract from the Gospel of John. It dates from about AD130 and is preserved in the John Rylands Library in Manchester. It contains the words of Jesus to Pilate –

“For this reason I was born, and for this I came into the world, to testify to the truth”. *John 18:37*

Pontius Pilate

Pontius Pilate, the prefect of Judea, was appointed by the Roman Emperor Tiberius in AD26 and ruled until AD36. The army, in his charge, was stationed on the coast at Caesarea. There was also a contingent in Jerusalem in the Fortress of Antonia. An inscription found in Herod's theatre in Caesarea mentions Pilate by name. As Roman governor, Pilate appoints the high priests, controls the temple finances and has the power to overrule the decisions of the Sanhedrin.

The Sanhedrin consists of a council of 70 Jewish elders, under the leadership of the high priest. The Jews are governed by the Romans and only the Roman governor can pass a death sentence. Various historians e.g. Josephus, Eusebius, Tacitus and Philo, who mention Pilate, describe him as a cruel man and insensitive to the beliefs and customs of the Jews. (*Luke 13:1*)

Herod Antipas

Herod Antipas was the ruler of Galilee and Perea at the time, bearing the title of tetrarch (ruler of a quarter). He was the one responsible for ordering the execution of John the Baptist. As Jesus had been most active in Galilee, Pilate initially handed him over to Herod, who received no replies to his questions, and after ridiculing Jesus returned him to Pilate. (*Luke 23:7-15*)

THE MONDAY CLUB

Have you considered joining a group that is welcoming, friendly and enjoys having fun?

In that case why not join the MONDAY CLUB which meet in the PARISH ROOM between 1.45 pm and 4.00pm, unless out for a meal or visit.

We are awaiting confirmation of a speaker for March, but we are also arranging the following programme :

Social Afternoon with games including Beetle Drive in the Parish Room, meal out to Chester's for fish and chips, and a visit to Sheffield (including the Cathedral and the lunch time service for those who wish to attend). Have you considered joining a group which are welcoming, friendly and enjoy having fun?

Please see the notice sheet each week for details and the website under 'what's on' and the 'get involved' section.

If you need more information please contact Margaret Beasley in church or by telephone and her number appears on the back cover of the magazine.

www.newboldparishchurch.org.uk

.....

CONGRATULATIONS to Doris Brown who celebrates her 90th birthday on 8th March. Doris was a faithful member of the choir for many years, ran a stall at the church fetes and could always be relied upon to provide lots of home-made jam tarts and mince pies for social events. Unfortunately, ill health meant she could no longer attend services at church but is always pleased to welcome friends and church members to her home. Happy Birthday, Doris from all at St. John's.

TACKLING THE ISSUE OF HOMELESSNESS

The Government has announced it is committed to halve Rough Sleeping by 2020 and eliminate it altogether by 2027.

The Communities Secretary, Sajid Javid set up a Rough Sleeping Advisory Panel at the end of last year and the group met for the first time in February. This group, made up of homelessness experts, charities and local government will support the upcoming Ministerial Taskforce which aims to provide a cross-government approach to preventing rough sleeping and homelessness.

The panel comprises of –

John Sparkes, chief executive of Crisis

Polly Neate, chief executive of Shelter

Jean Templeton, chief executive of St. Basil's, a West Midland based charity specifically working with vulnerable 16-25 year olds.

Mark Lloyd from the Local Government Association

Andy Burnham, Mayor of Manchester

Andy Street, Mayor for the West Midlands

Peter Fredriksson, a homeless advisor to the Finnish Government and John Bird, the Big Issue founder.

Lord Bird says “I will be using my voice on the Panel to call for cross-departmental thinking and action on the most effective preventative measures, as part of a re-energised, all-out effort to tackle the root causes of poverty – and not just its symptoms.”

Various actions are already in place with over £1billion pledged until 2020 to tackle this problem.

The Homelessness Reduction Act will ensure more people get the help they need to prevent them becoming homeless in the first place.

£28 million of funding will be given to pilot the first Housing First scheme for entrenched rough sleepers in the West Midlands Combined Authority, Greater Manchester and the Liverpool City Region.

New affordable homes are expected to be built and help given to ensure the homeless can be housed.

The Homelessness Minister is Marcus Jones and working together with the Panel, with charities and local authorities, will be able to fulfil the ambition to make sure the most vulnerable people in society are helped.

Let us pray that this is so.

.....

NEWS FROM WALSINGHAM

Regular pilgrims to Walsingham may like to read of the latest restoration work completed in recent months.

The leaking Shrine Church Lantern Tower has recently been made watertight and redecorated and work on the Sepulchre in the gardens is scheduled to begin soon. We walk past this feature, often looking inside, during our journey through the Stations of the Cross.

The Stations have also been repainted and re-gilded by Hare & Humphreys of London who are well-known church decorators.

The inside of the Shrine has been repainted including the restoration of St. John's Chapel. Constantly burning candles and clouds of incense affect the church and as it was last decorated eleven years ago, it was in need of attention.

All of these projects were paid for with donations from various sources and appeals but funding is still needed.

See their new website on

www.walsinghamanglican.org.uk

.....

WELCOME to our two new advertisers. Sarah Mann Photography and Fothergills Hairdressers.

I met Sarah through my daughter Diane and Chesterfield Town WI. At the end of last year I purchased two calendars Sarah had produced of the Derbyshire Countryside and a limited edition photograph, all as presents for friends no longer living in England. Her advert will change according to the seasons so be sure to check out her latest offers. As we go to print, Sarah is undertaking a newborn baby photography course.

Fothergills has been my hairdressing salon since 2011 and I know at least two others in our congregation who use this salon. There is always a warm and friendly welcome and a cuppa, in addition to a professional cut and colour, whichever stylist you choose. I have used the others when my stylist went on maternity leave. (Do not let the steps put you off. They have a door you can use on the side if they are a problem.)

They currently have an offer on. If you book at Fothergills and tell them I recommended you I get 10% off my next appointment. I will be putting the money I save in a pot until the offer finishes and gift-aiding it all to our New**BOLD** Building Project for our new **PARISH CENTRE**.

Karen has supported our church fete for the last five years with a voucher so it would be good if some folks were able to support her salon in return.

Heather Peet

Church fete

Saturday 7 July 2018

By the time we go to print we hope to have a list of stalls and folks to run them. If you have not put your name down speak to Heather or sign up on the list on the table across from the Church Warden's Pew from 4th March. There will be a stall holders' meeting on **SATURDAY 7 April at 9.30 a.m. prior to the coffee morning.**

Sarah Mann
PHOTOGRAPHY

www.facebook.com/sarahmannphotos



Mother's Day Special Offer

Mother's Day is just around the corner, why not treat your Mum to that extra special personal gift that she will treasure. A portrait of the grandchildren, a Mother and Daughter/Son photoshoot or purchase a voucher to have photos taken all together.

Vouchers available for outdoor mini sessions only. They will have a 6 month validity period from the purchase date. A mini session lasts 30 minutes and you will receive 5 high res image files. Please contact me for details about my other packages. Email: sarah@sarahmannphotography.com

A Children's Society Prayer

A prayer of blessing on all children who experience neglect
Based on Jeremiah 1:4-10

All seeing God,
We thank you that your loving gaze penetrates everywhere
And that no child, however neglected, is hidden from you.
You saw them in their mother's womb
And you formed them there – attentively.
And still you watch over them now – diligently.

All seeing God,
Lead parents, carers, professionals and each one of us
To watch and listen and act.
So every child currently lacking the attention they need
May be seen and heard and helped.

And above all know just how much they are loved.

.....

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- Healthy snacks & lunch club
- Safe and secure drop off area to the rear of the building.
- Affordable session prices
- Up to 15 hours a week free for 2, 3 & 4 year olds, and 30hrs for those who are entitled from September
- Parent & toddler group every Tuesday 9.00am – 11.00am
- Ofsted inspection overall mark Good in all areas

If you would like more information call in (no appointment needed) telephone us on 01246 451141 or email us at newboldparishchurchpre-school@hotmail.co.uk

Newbold Parish Church Pre-school, The Eagle Club, St Johns Road, Littlemoor, Chesterfield, Derbyshire, S41 8QN



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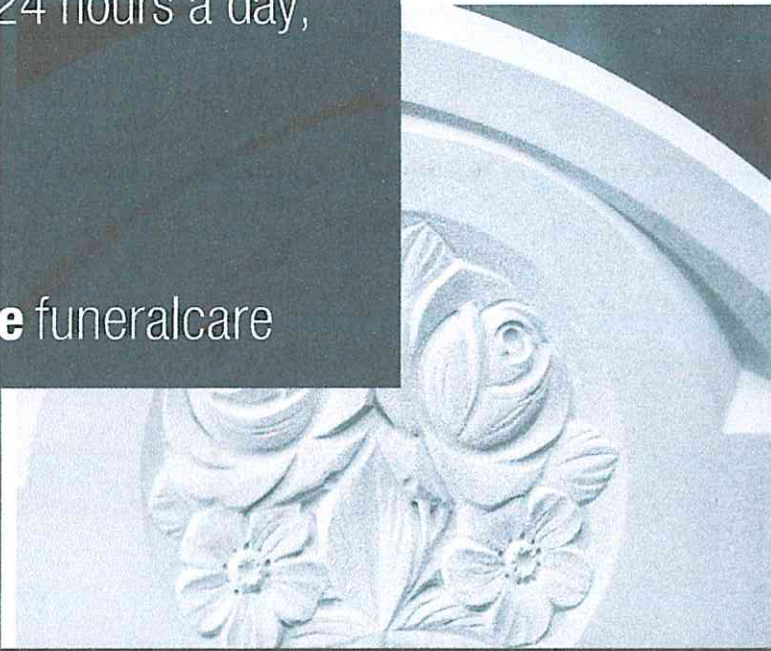


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Newbold PCC Day 2018

At our PCC day, on Saturday 10th February, we thought a lot about three areas of church life:

1. 'UP' - our worship and relationship to God
2. 'OUT' - our mission and relationship to those around us
3. 'IN' - our community and relationship to one another

A key focus for our discussions came from a definition of the reason for the church's existence by bishop & theologian Tom Wright:

“The church exists primarily for two closely correlated purposes: to worship God and to work for his kingdom in the world ... The church also exists for a third purpose, which serves the other two: to encourage one another, to build one another up in faith, to pray with and for one another, to learn from one another and teach one another, and to set one another examples to follow, challenges to take up, and urgent tasks to perform. This is all part of what is known loosely as fellowship.”

— ***N.T. Wright, Simply Christian: Why Christianity Makes Sense***

During our discussions, about how we can work towards a more fellowship driven church, we began looking at some of the many verses in the New Testament which use the phrase 'one another'. These are an excellent way of drawing attention to our mandate to be there for each other as Christians, as well as demonstrating the kind of people we are called to be.

ἀλλήλων

'One Another'

The New Testament Greek word 'ἀλλήλων' is translated as 'one another'. It occurs some 100 times in the New Testament and highlights the need for us to live in relationship with each other.

The following is a summary of the 'one another' verses in the New Testament which help us to understand how we can foster fellowship.

John 13:34-35

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Romans 12:10

Love one another with mutual affection; outdo one another in showing honour.

Romans 13:8

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

Romans 14:13

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another.

Romans 15:7

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

Romans 15:14

I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.

Romans 16:16, 1 Corinthians 16:20, 1 Peter 5:14

Greet one another with a holy kiss.

1 Corinthians 1:10

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose.

Galatians 5:13

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.

Ephesians 4:1-2

...lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love...

Ephesians 4:32

...and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you.

Ephesians 5:19

Sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts.

Ephesians 5:21

Be subject to one another out of reverence for Christ.

Colossians 3:13

Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive.

Colossians 3:16

Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.

1 Thessalonians 5:11

Therefore encourage one another and build up each other, as indeed you are doing.

Hebrews 3:13

But exhort one another every day, as long as it is called 'today', so that none of you may be hardened by the deceitfulness of sin.

Hebrews 10:24-25

And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

1 Peter 1:22

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

1 Peter 3:8

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind.

1 Peter 4:9

Be hospitable to one another without complaining.

1 Peter 5:5

In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for 'God opposes the proud, but gives grace to the humble.'

1 John 1:7

We have fellowship with one another.

1 John 3:11

For this is the message you have heard from the beginning, that we should love one another.

1 John 3:23

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

1 John 4:7

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

1 John 4:11-12

Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

2 John 1:5

Let us love one another.

Love ♦ ONE ♦ *Another*

March 2018

Our Diocese

A monthly snapshot of Church of England life around Derbyshire

Bishop Jan writes...

If you live in Glossop, what does it mean for you that your Cathedral is in Derby?

And if you live in Church Gresley, how do you feel part of the same Diocese as those worshipping in Bolsover?

We are a huge diocese, as I know only too well when, as a newcomer, I managed to put two appointments in my diary on the same day - at opposite ends of the Diocese. And yet we gather around the same Bishop with Derby Cathedral as our mother church, and with a common concern for everyone in all the parishes which make up the Diocese of Derby.

The desire for us to understand more fully our common family bond has led the Bishops Council to agree to the production of a new Diocesan magazine. Under the editorship of our Communications Adviser, Lucy Harrison, our hope is that it will enable us all to learn more about each other, to share stories of things that have gone well, and to ponder together issues which affect us as we live at disciples of Jesus in Derbyshire and east Staffordshire.

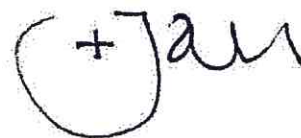
The new magazine will be paid for through sponsorship and advertising and will be produced quarterly.

Each parish will receive copies to distribute to their congregations and leadership teams and we hope you will share with other members of your community.

The first edition is due to be published in May. Do look out for it. We hope you'll enjoy it, and that you'll want to contribute articles and information to make it truly a family magazine.

Do let us know what you think! You can send comments through to together@derby.anglican.org

With every blessing for a thoughtful and prayerful Lent.

A handwritten signature in black ink that reads "+Jan". The signature is written in a cursive style with a large, rounded 'J' and a plus sign to its left.

Together

Magazine

We are excited to announce the launch of *Together Magazine*, a new quarterly publication from the Diocese of Derby. Our first issue will be available in churches in May.

Together will be packed full of thought-provoking, relevant articles that we hope will inspire you and allow us to showcase the work of the church throughout Derbyshire.

In order to tell that story we are wanting people from the Diocese to get involved and contribute wherever possible. If you have any ideas for stories please let us know by emailing them to together@derby.anglican.org

We are also looking for people to contribute to the following:

Book / Arts Reviews: Do you enjoy reading and have the urge to tell others about a great book you have read? If the answer is yes, then you are just the person we are looking for! We are looking for people to provide book review of around 100 words each issue. Books can be either theoretical, fiction or non-fiction with a religious undertone. We will also be looking for volunteers to review new books sent in by publishers, please contact sian.kellogg@derby.anglican.org for more information.

Flower festivals: Please send in information about your flower festivals for 2018 and we will aim to get as many as possible published within the magazine. To be included in the first issue of the magazine please ensure we have your information by Monday 5 March. Please send to sian.kellogg@derby.anglican.org

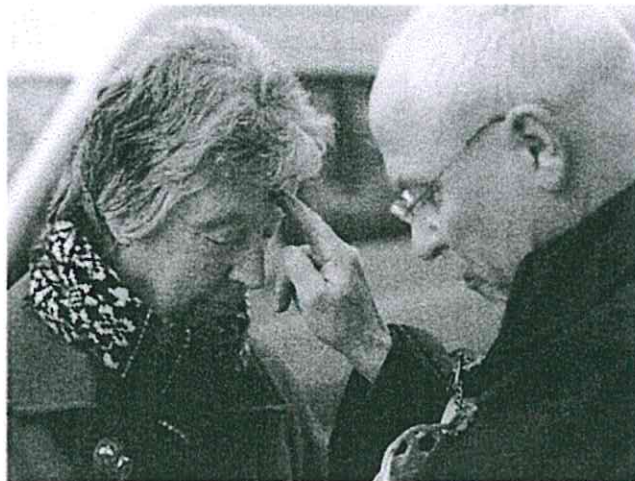
Parish Events: To have your event considered for inclusion in the magazine, please complete the form on our website, <http://www.derby.anglican.org/en/news/events-and-training/parish-events.html>

Parish photos: We'd love to show what's happening in each parish. Have you recently held an event? Have a regular club or group? Celebrated an anniversary or special occasion? Started some exciting building work? Please send in your photographs and a brief description of what took place and we will feature as many as possible in each issue of the magazine. To be included in the first issue please send photos to together@derby.anglican.org by Monday 12 March.

Advertise with us: Get your message out to the whole diocese by advertising in the magazine. Adverts in the first issue are half price! To find out more please see our media pack www.derby.anglican.org/TogetherMagazine

Subscribe: Free copies of the magazine will be available in churches but to receive each issue straight through your door, why not subscribe? Subscription costs just £5 and runs for four issues. To find out more www.derby.anglican.org/TogetherMagazine

Your comments: Please get in touch with any comments or thoughts about the magazine by emailing us at: together@derby.anglican.org



Ashes to Go

On Ash Wednesday churches in Matlock, Bakewell, Ilkeston and Derby took to the streets to meet and 'Ash' passers-by. You can see more photos from the day on the diocesan website, www.derby.anglican.org

Bishop Alastair's Lent Lectures 2018

Preparing for the new life: The Gospel of John

6 March: The Suffering
The Church of St Mary and St
Laurence, Bolsover, 7pm

13 March: The Shepherd
The Church of St Mary and St
Laurence, Bolsover, 7pm

20 March: The Servant
The Church of St Mary and St
Laurence, Bolsover, 7pm

What is the Truth? The Unanswered questions

4 March: Making Space for a New Voice
St Mark's Church, Winhill, 6pm

11 March: Gender, Justice and the Truth
Emmanuel Church, Swadlincote, 6pm

18 March: Truth and Power
St Mary's Church, Coton in the Elms,
Swadlincote, 6pm

Bishop Alastair's farewell service

The Bishop of Derby, The Rt Revd Dr Alastair Redfern, is retiring at the end of summer this year. There will be a farewell service in Derby Cathedral on Saturday 14th July at 3.30pm. An invitation with further details will follow in due course.

HLF Consultation

Consultation on the new HLF future direction and strategy is open. The consultation on the future direction and funding of the HLF is now open – and stays open until 22 March. The past year has seen significant changes in the way the HLF funds churches, and further changes across all its activities are signalled for 2018/19. It is therefore important that there is a strong response to the survey from people speaking for churches. The questions are not only for people that have applied for an HLF grant.

The background to the consultation is available <https://www.hlf.org.uk/about-us/news-features/we-want-hear-you-hlfs-future-direction-and-funding> and this is a direct link to the survey <http://surveys.comres.co.uk/wix/2/p1862857042.aspx>

The Commonwealth Big Lunch

In April 2018 the UK has an unexpected opportunity to host the Commonwealth Summit, when leaders from all the member countries to gather in London and Windsor.

The Summit has the potential to be a major step in educating, supporting and inspiring us as we look beyond Brexit. It reminds us that we are part of a family; a commonwealth with whom we trade not only in material goods but also cultural and moral goods.

In the lead up to this global event the Archbishop of Canterbury will be supporting the Commonwealth Secretariat, in partnership with the Eden Project, to launch the Commonwealth Big Lunch. The hope is from 12 March to 22 April 2018 local communities will come together across the world to celebrate their Commonwealth connections by sharing food.

The Commonwealth big Lunch is a wonderful opportunity for parishes in the diocese to celebrate their connection with the local church in India over simple and profoundly biblical act of breaking bread together. Its also a chance to celebrate the Commonwealth heritage of your wider local community, as the Big Lunch can be teamed with a street party, discussion, sports, debate or other event to bring the community together.

In the next few weeks resources will be made available from Lambeth Palace to help with the planning of the Big Lunch including branded posters, suggested recipes and bunting.

CALLING ALL KNITTERS

We have been asked to knit poppies for the 2018 Remembrance services, for a display in Church.

If you would like to join in either knitting or crochet we have wool available.

A suggested knitting pattern is:

Using UK9 and red

CAST ON 120 stitches.

Rows 1-4 : Knit

Row 5 : K3together across the row (40 stitches)

Rows 6-9: Knit

Row 10: Knit 2 together across the row (20 stitches)

Rows 11-14: Knit

Row 15: Knit 2 together across row (10 stitches).

Leave a long thread, cut off, and thread through the stitches left on the needle, pull tight.

Suggested centre:

Using black Cast on 16 stitches and then Cast off. This can then be rolled and stitched to the centre.

See Carol Snell or Gwyn Eyre for wool or advice.

Thank you

Bev Speed

ANSWERS TO THE QUIZ

1 £million 2 Platinum 3 Moonlight 4 Co-op 5 Bagel
6 Drambuie 7 Spain 8 Chestnut 9 Thirteen 10 The Animals
11 65p 12 Metropolis 13 Raven 14 Finnish 15 Dodecagon
16 Paramount 17 Cornea 18 Toby